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= % <b>1</b>	OFFICE OF THE CITY ATTORNEY	
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6	CITY OF SPOKANE E	THICS COMMISSION
7	SPOKANE AREA NOW,	RESPONDENT'S WITNESS DISCLOSURE
8 9		AND OBJECTION TO PETITIONER'S WITNESS DISCLOSURE
9 10	Petitioner, vs.	WIINESS DISCEOSORE
10	DAVID CONDON, MAYOR,	
12		
13	Respondent	
14	WITNESS	S DISCLOSURE
15		
16	COME NOW, David Condon, Mayor, by and through his undersigned attorneys, and	
17	identifies the following individuals who may be	called and utilized as witnesses at the time of
18 19	trial of this case:	
20	1. Respondent, David Condon, Mayor.	
21	Respondent reserves the right to call any	v or all of the witnesses identified by the
22	petitioner and/or called by the petitioner at the time of the Ethics Commission hearing.	
23	Respondent further reserves the right to amend and/or supplement the disclosure	
24		
25	herein.	
26		
27 28		
20		Evans, Craven 5 <sup>°</sup> Lackie, P.S.
30	WITNESS DISCLOSURES AND OBJECTIONS -	Page 1 818 W. Riverside, Suite 250 Spokane, WA 99201-0910
( it h		(509) 455-5200; fax (509) 455-3632
(IN)		
9-7-16		

2			
ļ	1	OBJECTIONS TO PETITIONER'S DISCLOSED WITNESSES	
	2	The respondent objects to the witnesses identified by petitioner in its disclosure of	
	3	September 7, 2017, as follows:	
	4		
	5		
	6	2. Kris Cappel, Investigator, Seabold Group	
	7	DATED at Spokane, Washington this day of September, 2016.	
	8	EVANS, CRAVEN & LACKIE, P.S.	
	9	By D. King WODA, W0702	-
	10 11	James B. King, WSBA #8723 Attorney for Respondent David Condon	
	12	David Condon	
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	28 29	Evans, Craven & Lackie, P.S.	
J	30	WITNESS DISCLOSURES AND OBJECTIONS - Page 2 WITNESS DISCLOSURES AND OBJECTIONS - Page 2 818 W. Riverside, Suite 250 Spokane, WA 99201-0910 (509) 455-5200; fax (509) 455-3632	

1	<b>CERTIFICATE OF SERVICE</b>		
2	Pursuant to RCW 9A.72.085, the undersigned hereby certifies under penalty of perjury		
3	under the laws of the State of Washington, that on the <u>1</u> day of September 2016, the		
4	foregoing was delivered to the following persons in the manner indicated:		
5			
6	Rick Eichestaedt VIA REGULAR MAIL		
7	Center for JusticeVIA CERTIFIED MAIL []35 W. Main, Ste. 300VIA FACSIMILE []		
8	Spokane, WA 99201 HAND DELIVERED [ ]		
9	VIA EMAIL [>-]		
10			
11	1/2000		
12	<u>9-7-16</u> / Spokane, WA (Date/Place)		
13	(Date/Place)		
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29	WITNESS DISCLOSURES AND OBJECTIONS - Page 3 Evans, Graven & Lackie, P.S. 818 W. Riverside, Suite 250		
30	Spokane, WA 99201-0910 (509) 455-5200; fax (509) 455-3632		